



WELCOME TO WORSHIP

Please turn off all cell phones.

If you are visiting with us today, we extend to you a particular welcome and invite your questions and comments.

Our entire worship service is printed in this worship folder for your convenience.

Hearing assistance devices are available in the Narthex.

Child care is available for children ages 5 years and under in the Child Care Area, across from the Life Together Hall.

In the order of service, the words
that are spoken by a leader are in regular type.

Words spoken by the assembly are in boldface type.

NARRATIVE LECTORY 146

NOTHING CAN SEPARATE US /

Day of Pentecost

Sunday, May 28, 2023 • 8:15 a.m. and 10:45 a.m.

PRELUDE

WELCOME

SPECIAL MUSIC

*“Day of Grace”
MVLC Sanctuary Choir and MVLC Handbell Choir*

ANNOUNCEMENTS

Stand.

KYRIE • "KYRIE"

Behold, I Make All Things New

Cantor sings verses; congregation sings refrain.

In peace, in peace let us pray to the Lord. **Refrain.**

REFRAIN: ALL

The musical score consists of four staves of music in G major, 4/4 time. The lyrics are:

Ky-ri-e eleison, Lord, have mercy
Christe eleison, Christ, have mercy

For the peace from above,
and for our salvation,
let us pray to the Lord. ***Refrain.***

For the peace of the whole world,
for the well-being of the church of God,
and for the unity of all,
let us pray to the Lord. ***Refrain.***

For this holy house,
and for all who offer here their worship and praise,
let us pray to the Lord. ***Refrain.***

Help, save, comfort, and defend us, gracious Lord. ***To Amen.***

ALL:

A - men, _____ A - - - - rit. - - - men.

GREETING

The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit
be with you all.

And also with you.

HYMN OF PRAISE • “VENI SANCTE SPIRITUS”

Songs and Prayers from Taizé 41

Cantor sings refrain; then all repeat.

Cantor sings verses; congregation sings refrain.

pp

Ve ni san cte Spir come ri tus.
Ho ly Spir it, come to us.

pp

Come, Holy Spirit,
from heaven shine forth
with your glorious light.
Veni Sancte Spiritus. **Refrain.**

Come, Father of the poor.
Come, generous Spirit.
Come, light of our hearts.
Veni Sancte Spiritus. **Refrain.**

PRAYER OF THE DAY

Let us pray.

Great Spirit,
you have lit upon each of us
a flame to serve you
in all that we do.

Ignite your flame,
and help us to burn
brightly for you.

We pray these things
in the name of Jesus Christ,
our Savior and Lord.

Amen.

Sit.

ACCLAMATION OF SCRIPTURE

Behold, I Make All Things New

Leader:

Musical notation for the Leader's Alleluia chant. The music is in common time with a key signature of one sharp (F#). It consists of a series of eighth and sixteenth note patterns. The lyrics are: "Al-le-lu- ia! Lord, to whom shall we go? You have the words of e-ter-nal life."

ALL:

Musical notation for the All's Alleluia response. The music is in common time with a key signature of one sharp (F#). It features a steady eighth-note pattern on a single pitch. The lyrics are: "Al-le - lu - ia!" repeated three times.

10

Musical notation for the final Alleluia response. The music is in common time with a key signature of one sharp (F#). It features a steady eighth-note pattern on a single pitch. The lyrics are: "Al-le - lu - ia!" repeated three times.

READING

A reading from the letter to the Romans.

Romans 8:14-39

¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ — if, in fact, we suffer with him so that we may also be glorified with him.

¹⁸I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹For the creation waits with eager longing for the revealing of the children of God; ²⁰for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope ²¹that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. ²²We know that the whole creation has been groaning in labor pains until now; ²³and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? ²⁵But if we hope for what we do not see, we wait for it with patience.

²⁶Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. ²⁷And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

²⁸We know that all things work together for good for those who love God, who are called according to his purpose. ²⁹For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. ³⁰And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

³¹What then are we to say about these things? If God is for us, who is against us? ³²He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? ³³Who will bring any charge against God's elect? It is God who justifies. ³⁴Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. ³⁵Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? ³⁶As it is written,

"For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered."

³⁷No, in all these things we are more than conquerors through him who loved us. ³⁸For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, ³⁹nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

The Word of the Lord.

Thanks be to God.

CHILDREN'S SERMON + SERMON

Pastor Briana Merkle.

Stand.

HYMN OF THE DAY • "SPIRIT OF GENTLENESS"

Evangelical Lutheran Worship 396

Refrain



Spir - it, Spir - it of gen-tle-ness, blow through the wil-der-ness



call-ing and free; Spir - it, Spir - it of rest-less-ness,



stir me from plac-id-ness, wind, wind on the sea.



1 You moved on the wa - ters, you called to the deep,

2 You swept through the des - ert, you stung with the sand,

3 You sang in a sta - ble, you cried from a hill,

4 You call from to - mor - row, you break an - cient schemes.

then you coaxed up the moun - tains from the val - leys of sleep;
and you goad - ed your peo - ple with a law and a land;
then you whis - pered in si - lence when the whole world was still;
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:

and when they were blind - ed with i - dols and lies,

and down in the cit - y you called once a - gain,

our wom - en see vi - sions, our men clear their eyes.

Refrain



"A - wake from your slum - bers and rise on your wings."

then you spoke through your proph - ets to o - pen their eyes.

when you blew through your peo - ple on the rush of the wind.

With . . . bold new de - ci - sions your peo-ple a - rise.

CREED

Together, let us confess our faith.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE CHURCH

United in the hope and joy of the resurrection,
let us pray for the church, the world, and all in need.

At the conclusion of each petition:

Risen Lord, in your mercy,
hear our prayer.

Rejoicing in the victory of Christ's resurrection,
we lift our prayers and praise to you, almighty and eternal God;
through Jesus Christ, our risen Lord.

Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

Sit.

OFFERING

All who are led by the Spirit of God
are children of God.

We receive a spirit of freedom.
We receive a spirit of generosity.

Let us give to the Lord
freely and generously.

OFFERTORY

Stand.

OFFERTORY RESPONSE • "YOU CALL US TO THE FEAST"

OneLicense #19506

The musical notation consists of three staves of music in common time (indicated by a '4') and a key signature of one flat (indicated by a 'B'). The first staff begins with a quarter note followed by eighth notes. The lyrics for the first line are: "1. You call us to the feast Where You pre -". The second staff continues with eighth notes. The lyrics for the fourth line are: "4. Re - ceive our thanks, O Christ, For gifts You". The third staff concludes with eighth notes. The lyrics for the fifth line are: "side with grace. In bro - ken bread and". The fourth staff begins with a quarter note followed by eighth notes. The lyrics for the sixth line are: "here sup - ply— Our life re - newed, our". The fifth staff concludes with eighth notes. The lyrics for the seventh line are: "of - fered cup You meet us face to face.". The sixth staff begins with a quarter note followed by eighth notes. The lyrics for the eighth line are: "hope re - stored Through love that can - not die."

OFFERTORY PRAYER

Make us thankful, every day, O God,
for the gifts that alight upon us from your bounty.

Guide us to use these offerings to your glory
for the health of your people and this creation.

Amen.

GREAT THANKSGIVING

Behold, I Make All Things New

The musical score consists of four staves of music in common time with a key signature of one sharp. The first staff features three vocal parts: Leader, ALL:, and Leader. The lyrics for the first section are: "The Lord be with you. And al - so with you. Lift up your hearts." The second staff also has three vocal parts: ALL:, Leader, and ALL:. The lyrics for the second section are: "We lift them to the Lord. Let us give thanks to the Lord our God." The third staff has two vocal parts: ALL: and ALL:. The lyrics for the third section are: "It is right to give our thanks and praise." The fourth staff shows a continuous bass line consisting of eighth-note chords, with the label "Mmmm" under each group of four notes.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you,
almighty and merciful God,
for the glorious resurrection
of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin,
who in dying has destroyed death,
and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter
and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

SANCTUS • “HOLY, HOLY, HOLY”

Behold, I Make All Things New

Sing each line once.

Musical notation for the first line of the Sanctus hymn. The key signature is two sharps (F major). The melody consists of eighth and sixteenth notes. The lyrics are: "1. Ho - ly, ho - ly, ho - ly Lord, God of pow'r ____ and might ____".

Musical notation for the second line of the Sanctus hymn. The key signature is two sharps (F major). The melody consists of eighth and sixteenth notes. The lyrics are: "2. Heav'n and earth ____ are full ____ of your glo - ry, Ho-san - na in the high - est ____".

Musical notation for the third line of the Sanctus hymn. The key signature is two sharps (F major). The melody consists of eighth and sixteenth notes. The lyrics are: "3. Bless'd is he ____ who comes____ in the name of the Lord ____".

To conclude, we will sing all three lines at the same time; doing such twice.

You choose which line (1, 2, or 3) you want to sing each time.

(So you will sing line 1, line 2, line 3, line 1/2/3, line 1/2/3.)

WORDS OF INSTITUTION

THE LORD'S PRAYER

Lord, remember us in your kingdom
and teach us to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

COMMUNION

Come and know Christ,
broken and poured out for you.

Sit.

LAMB OF GOD • "LAMB OF GOD"

Behold, I Make All Things New

Lamb of God you take a-way the sin of the world; have mercy on us. Lamb of God you take a-way the sin of the world; have mercy on us. Lamb of God you take a-way the sin of the world; grant us peace, grant us peace.

DISTRIBUTION

At Mountain View Lutheran Church we practice an open communion table, which means that everyone who is baptized is welcome to receive the body and blood of Jesus Christ. (You don't have to be a member of MVLC.)

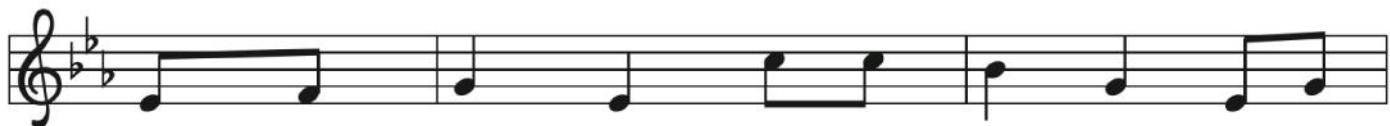
If you need an alcohol-free element or a gluten-free element, then please let your server know.

If you are not baptized, then we welcome you to come forward to receive a blessing.

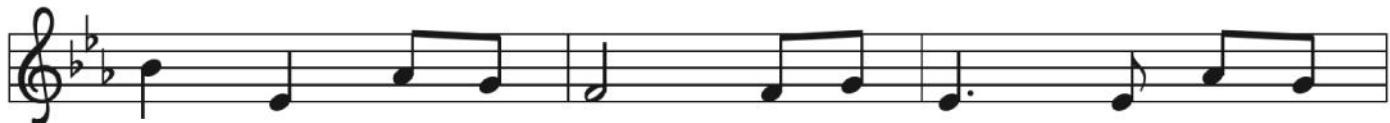
If you are unable to come forward for communion, then please let an usher know and you will be served where you are seated.

COMMUNION HYMN • "LOAVES WERE BROKEN, WORDS WERE SPOKEN"

All Creation Sings 966



1 Loaves were bro - ken, words were spo - ken by the
 2 Loaves were bro - ken, words were spo - ken in a
 3 Loaves are bro - ken, words are spo - ken, as in
 4 By the loaves you break and give us, send us



Gal - i - le - an shore. Je - sus, Bread of life from
 qui - et room one night. In the bread and wine you
 faith we gath - er here. Je - sus speaks a - cross the
 in your name to share bread for which the mil - lions

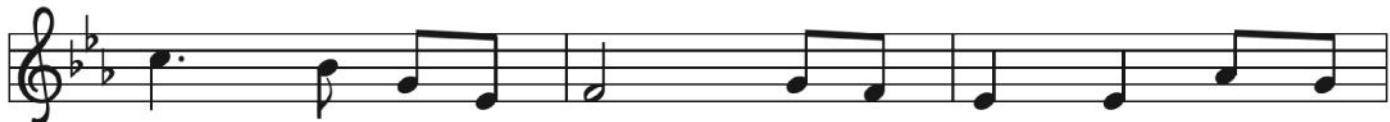


heav - en, was their food for - ev - er - more.
 gave them, Christ, you came as Light from Light.
 a - ges: "I am with you; do not fear!"
 hun - ger, words that tell your love and care.

Refrain



By your bod - y bro - ken for us, by your



wine of life out - poured, Je - sus, feed a - gain your



peo - ple. Be our Host, our Life, our Lord.

COMMUNION HYMN • “LOVING SPIRIT”

Evangelical Lutheran Worship 397



1 Lov - ing Spir-it, lov - ing Spir - it, you have cho - sen me to be—
2 Like a moth-er you en - fold me, hold my life with - in your own,
3 Like a fa - ther you pro - tect me, teach me the dis - cern - ing eye,
4 Friend and lov - er, in your close-ness I am known and held and blessed:
5 Lov - ing Spir-it, lov - ing Spir - it, you have cho - sen me to be—



you have drawn me to your won - der, you have set your sign on me.
feed me with your ver - y bod - y, form me of your flesh and bone.
hoist me up up - on your shoul - der, let me see the world from high.
in your prom - ise is my com - fort, in your pres-ence I may rest.
you have drawn me to your won - der, you have set your sign on me.

Stand.

PRAYER AFTER COMMUNION

Gracious God,

in you we live and move and have our being.

**With your word and this meal of grace,
you have nourished our life together.**

**Strengthen us to show your love
and serve the world in Jesus’ name.**

Amen.

DEACON SENDING

Deacons are called to “make Christ and his redemptive love known by word and example.” (1 Timothy)

Such love is expressed in the extension of Holy Communion to those who are homebound or hospitalized.

Eternal God,

whose glory is revealed in the crucified and risen Lord, bless those who go forth to share your word and sacrament with our sisters and brothers who are sick or homebound. In your love and care, nourish and strengthen those to whom we bring this communion in the body and blood of your Son, that we may all feast upon your abundant love made known in Jesus Christ our Lord. Amen.

BLESSING

Love the commandments,
keep them, honor them,
do right by your neighbors,
and listen to the Spirit.

Amen.

SENDING HYMN • "EVERY TIME I FEEL THE SPIRIT"

All Creation Sings 942

Refrain



Ev - 'ry time I feel the spir - it mov - ing



in my heart, I will pray. Ev - 'ry time I feel the



spir - it mov - ing in my heart, I will pray.



1 Up - on the moun - tain

my Lord spoke,

2 . . All a - round me

looked so fine,

3 . . Jor - dan riv - er,

chilly and cold,



out of his mouth came if fire and smoke.
asked my Lord but all was mine.
chills the bod - y if not the soul.

Refrain

SENDING

Go in peace. Serve in love.

Thanks be to God.

POSTLUDE

Flowers on the altar today
are given to the glory of God
by Ken and Sandi Swanson
in honor of the birthdays
of their two oldest grandchildren.

WORSHIP NOTES

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Songs printed include:

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Worship leaders include:

Both services

- _) PREACHER: Pastor Briana Merkle.
- _) PRESIDER: Pastor Eric Bostrom.
- _) ASSISTING MINISTER: Bob Linden.
- _) DIRECTOR OF MUSIC MINISTRIES: Brenna Sage.
- _) VIDEOGRAPHER: David Burch.
- _) ALTAR GUILD: Jennifer Gray, Sandy Knierim, Karen Lonn, Helen Oren.

8:15 a.m.

- _) USHERS: Joe Anderson, Skip Harrison (head usher), Chris Ray.
- _) GREETER: Eileen Newton.
- _) LECTOR: Eileen Newton.
- _) COMMUNION ASSISTANT: Genie Lennon, Michelle Schweikl.
- _) SOUND: Don Neptun.

10:45 a.m.

- _) USHERS: Erik Knierim (head usher), Ken Johnson, Terry Johnson.
- _) GREETERS: Diane Nelson, Lindy Nelson.
- _) ACOLYTE: Nate Schaefer.
- _) LECTOR: Chris Schaefer.
- _) COMMUNION ASSISTANTS: Terry Jensen, Pastor Glenn Petersen.
- _) SOUND: Beth Ann Johnson.

MOUNTAIN VIEW LUTHERAN CHURCH

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