

As a community following Christ,
we LOVE with an open heart
GROW with a curious mind
and SHARE with a generous spirit.

WELCOME TO WORSHIP

Please turn off all cell phones.

If you are visiting with us today, we extend to you a particular welcome and invite your questions and comments.

Our entire worship service is printed in this worship folder for your convenience.

Hearing assistance devices are available in the Narthex.

Child care is available for children ages 5 years and under in the Child Care Area, across from the Life Together Hall.

In the order of service, the words
that are spoken by a leader are in regular type.

Words spoken by the assembly are in boldface type.

SUMMER NARRATIVE LECTIONARY

Time after Pentecost: **ISAIAH 61**

Sunday, June 25, 2023 • 9:30 a.m.

PRELUDE

The congregation gathers around the baptismal font.

SACRAMENT OF HOLY BAPTISM

*Baptism of Thelonious Vincent Careaga,
son of Quinten and Grayson Careaga.*

Baptism of Grayson Careaga.

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

PRESENTATION

Quinten and Grayson, called by the Holy Spirit, trusting in the grace and love of God, do you desire to have Theo baptized into Christ?

Quinten and Grayson

We do.

As you bring Theo to receive the gift of baptism,
you are entrusted with responsibilities:

to live with him among God's faithful people,
bring him to the word of God and the holy supper,
teach him the Lord's Prayer, the Creed, and the Ten Commandments,
place in his hands the holy scriptures,
and nurture him in faith and prayer,
so that Theo may learn to trust God,
proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.

Do you promise to help Theo grow in the Christian faith and life?

Quinten and Grayson

We do.

Grayson, do you desire to be baptized?

Grayson

I do.

People of God, do you promise to support Theo and Grayson and pray for them in their new lives in Christ?

We do.

PROFESSION OF FAITH

I ask you, as a baptismal party, to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God?

Baptismal party

We renounce them.

With the whole church, we confess our faith.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

THANKSGIVING AT THE FONT

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

Amen.

BAPTISM

Thelonious Vincent Careaga,
I baptize you in the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

Grayson Isabella Careaga,
I baptize you in the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

Congregation sings twice:



Up from the wa - ters God has claimed you, up___ from the wa - ters, child of light.



Praise to the One who called and named you up___ from the wa - ters in - to life.

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life. Sustain Theo and Grayson with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

Amen.

Thelonious Vincent Careaga, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

Grayson Isabella Careaga, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

WELCOME

Let us welcome Theo and Grayson:

We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

The congregation returns to their seats while singing the Kyrie.

KYRIE • "KYRIE"

With One Voice 601 • Ghana



1,3 Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.
2 Chris - te e - le - i - son. Chris - te e - le - i - son.



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.
Chris - te e - le - i - son. Chris - te e - le - i - son.

ANNOUNCEMENTS

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE • "O DAY OF PEACE"

Community of Christ 380

1 O day of peace that dim - ly shines through all our
2 Then shall the wolf dwell with the lamb, nor shall the

hopes and prayers and dreams, guide us to jus - tice, truth, and
fierce de - vour the small; as beasts and cat - tle calm - ly

love, de - liv - ered from our self - ish schemes. May swords of hate
graze, a lit - tle child shall lead them all. Then en - e - mies

fall from our hands, our hearts from en - vy find re - lease, till by God's
shall learn to love, all crea - tures find their true ac - cord; the hope of

grace our war - ring world shall see Christ's prom - ised reign of peace.
peace shall be ful - filled, for all the earth shall know the Lord.

PRAYER OF THE DAY

Let us pray.

Spirit of the Lord God,
you bring good news to the oppressed, bind up the brokenhearted,
proclaim liberty to the captives, and release the prisoners.

You comfort all who mourn, and shower your people
with the oil of gladness instead of mourning;
a mantle of praise instead of a faint spirit.

We will greatly rejoice in the Lord, our whole being shall exult in God,
for the sake of the one who brought righteousness to life,
Jesus Christ our salvation.

Amen.

Sit.

ACCLAMATION OF SCRIPTURE • "CELTIC ALLELUIA"

Evangelical Lutheran Worship 174

Sing twice.

The image shows two staves of musical notation for the 'Celtic Alleluia'. Both staves are in the treble clef with a key signature of two sharps (F# and C#). The melody is written on a five-line staff. The lyrics 'Al - le - lu - ia, al - le - lu - ia!' are written below the notes. The first staff ends with a double bar line, and the second staff ends with a double bar line and a repeat sign.

READING

A reading from the prophet Isaiah.

Isaiah 61:1-11

The spirit of the Lord GOD is upon me, because the LORD has anointed me; he has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim liberty to the captives, and release to the prisoners; ²to proclaim the year of the Lord's favor, and the day of vengeance of our God; to comfort all who mourn; ³to provide for those who mourn in Zion— to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the LORD, to display his glory.

⁴They shall build up the ancient ruins, they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations. ⁵Strangers shall stand and feed your flocks, foreigners shall till your land and dress your vines; ⁶but you shall be called priests of the LORD, you shall be named ministers of our God; you shall enjoy the wealth of the nations, and in their riches you shall glory. ⁷Because their shame was double, and dishonor was proclaimed as their lot, therefore they shall possess a double portion; everlasting joy shall be theirs. ⁸For I the LORD love justice, I hate robbery and wrongdoing; I will faithfully give them their recompense, and I will make an everlasting covenant with them. ⁹Their descendants shall be known among the nations, and their offspring among the peoples; all who see them shall acknowledge that they are a people whom the LORD has blessed.

¹⁰I will greatly rejoice in the LORD, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. ¹¹For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord GOD will cause righteousness and praise to spring up before all the nations.

The Word of the Lord.

Thanks be to God.

CHILDREN'S SERMON + SERMON

Pastor Eric Bostrom.

Stand.

HYMN OF THE DAY • "BEAUTIFUL THINGS"

All Creation Sings 925



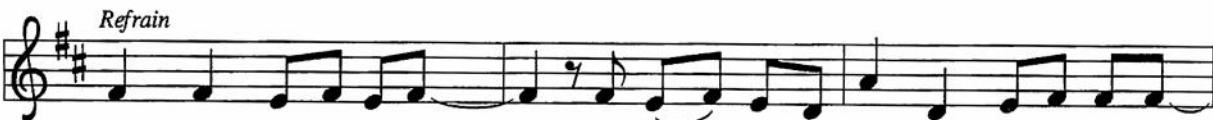
1 All this pain; I won - der if I'll
2 All this earth; . . . could all that is
3 All a - round, . . . hope is spring - ing



ev - er find my way. I won - der if my
lost ev - er be found? . . . Could a gar - den
up from this old ground. . . Out of cha - os,



life could real - ly change at all.
come up from this ground at all?
life is be - ing found in you.



You make beau-ti-ful things, you make beau-ti - ful things out of the dust.



You make beau - ti - ful things, you make beau-ti -



ful things out of us.

AFFIRMATION OF BAPTISM AND RECEPTION OF NEW MEMBERS

Member of the MVLC Church Council:

The following people desire to make public affirmation of their baptism as a sign of their participation in the life and work of the church of Christ.

They come to us as those affirming their faithful participation in the Body of Christ, and as Lutheran transfer members.

*New members come forward to the altar steps as they are named.
Sponsors stand as their new members as are named.*

-) Thomas and Nancy Careaga.
-) David Cowan.
-) Robert and Delphine Gilbertson.
-) Pat Hicks.
-) Larry Kain.
-) Bob and Linda Olson.
-) Peter, Angela, Laney, Emilia, and Callia Olson.
-) Ryan, Carin, Grace, and Jude Sevigny.
-) Eric and Janet Shephard.
-) Diana Smith.
-) Deric, Laci, Kylie, and Brooke Thompson.

Dear friends, we rejoice that you now desire to make public profession of your faith and assume greater responsibility in the life of our Christian community and its mission to the world.

Siblings in Christ, in Holy Baptism our Lord Jesus Christ received you and made you members of his Church. In the community of God's people, you have learned from his Word, God's loving purpose for you and all creation. You have been called to be witnesses to the Gospel of Jesus Christ.

Earlier in the service, during the baptisms, we mutually confessed our faith in the words of the Apostles' Creed. Do you as new members intend to continue in the covenant God made with you in Holy Baptism: to live among God's faithful people, to hear his Word and share in his supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of our Lord Jesus, and to strive for justice and peace in all the earth?

New members:

Yes, by the help of God.

Let us pray.

Gracious Lord, through water and the Spirit you have made these men and women your own. You forgave them all their sins and brought them to newness of life. Continue to strengthen them with your Holy Spirit, and daily increase in them your gifts of grace: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence; through Jesus Christ our Lord.

Amen.

Let us welcome these new members.

We welcome you into this body in Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

PRAYERS OF THE CHURCH

Trusting in God's abundant mercy,
let us offer our prayers for a world in need.

At the conclusion of each petition:

God, in your mercy,
hear our prayer.

Receive our prayers and answer us, O God,
in the name of Jesus Christ.

Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

Sit.

OFFERING

“Bring the whole tithe into the storehouse, that there may be food in my house. Test me in this,’ says the Lord Almighty, ‘and see if I will not throw open the floodgates of heaven and pour out so much blessing that there will not be room enough to store it.” —MALACHI 3:10

Giving is not just about sacrifice. It is God’s way of ritually introducing us into the flow of sowing and reaping that is the subcurrent of his creation. Participate in the harvest that God has for us by sowing your gift with him today.

You can participate in the Offering electronically by scanning the QR code and filling out the online form.



OFFERTORY

“A Mighty Fortress Is Our God”

Woodwind trio:

Nancy Careaga, clarinet; Ellen Leapaldt, flute; Eli Lockhart, flute

Stand.

OFFERTORY RESPONSE • "THANKS TO GOD, AUTHOR OF LIVING"

Samoa

Thanks to God, au - thor - of - liv - ing, who has nur - tured us with

grace, free - ly lov - ing and for - giv - ing, leav - ing none with - out em -

brace. We bring prais - es and thanks - giv - ing. Al - le -

We bring prais - es and thanks - giv - ing, Al - le,

lu - ia joy - fully sing. We bring prais - es and thanks -

Al - le - lu - ia joy - fully joy - fully sing. We bring, we bring prais - es and thanks -

giv - ing. Al - le - lu - ia joy - fully sing.

giv - ing. Al - le - lu - ia joy - fully sing.

OFFERTORY PRAYER

God of field and forest, sea and sky, you are the giver of all good things.

Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord.

Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right,
our duty and our joy,
that we should at all times
and in all places
give thanks and praise to you,
almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame
death and the grave,
and by his glorious resurrection
opened to us the way
of everlasting life.

And so, with all the choirs of angels,
with the church on earth
and the hosts of heaven,
we praise your name
and join their unending hymn:

SANCTUS • "HOLY, HOLY, HOLY"

All Creation Sings • Holy Communion, Setting 11 • Puerto Rico



Ho - ly, ho - ly, ho - ly God of pow - er and might,



heav - en and earth . . . are full of your glo - ry.



Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ho - san - na, ho - san - na, ho - san-na in the high - est.



Bless - ed is the one who comes in the name of our God.



Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ho - san - na, ho - san - na, ho - san-na in the high - est.

WORDS OF INSTITUTION

THE LORD'S PRAYER • "CAMBODIAN LORD'S PRAYER"

Global Choral Songs • Cambodia



Our_ Fa - ther, who_ art in heav - en, hal - lowed be thy name,



thy_ king - dom come, thy_ will be done, here on_ earth as it is_ in_ heav'n.



Give us this day our dai - ly bread; and_ for - give our tres - pass - es,



Lord, for - give as we for - give those who tres - pass a - gainst_ us;



for - give us, Lord, for - give us, Lord. And lead us not in - to temp - ta - tion,



lead us_ not; but de - liv - er us from e - vil, Lord, we_ pray your



mer - cy. For yours is the king - dom, and_ the_ pow - er



and_ the_ glo - ry, for - ev - er and ev - er. A - men,



a - men, a - men, a - men, a - men.

COMMUNION

All people are called to Christ's table.

Come, eat what is good.

Sit.

DISTRIBUTION

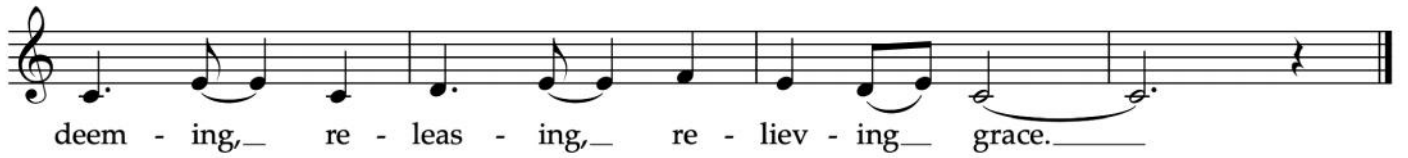
At Mountain View Lutheran Church we practice an open communion table, which means that everyone is welcome to receive the body and blood of Jesus Christ. (You don't have to be a member of MVLC.)

If you need an alcohol-free element or a gluten-free element, then please let your server know.

If you are unable to come forward for communion, then please let an usher know and you will be served where you are seated.

LAMB OF GOD • "LAMB OF GOD"

Sweden



COMMUNION HYMN • "YOU SATISFY THE HUNGRY HEART"

Evangelical Lutheran Worship 484



You sat - is - fy the hun - gry heart with gift of fin - est wheat.



Come give to us, O sav - ing Lord, the bread of life to eat.



- 1 As when the shep-herd calls his sheep, they know and heed his voice;
- 2 With joy - ful lips we sing to you our praise and grat - i - tude
- 3 Is not the cup we bless and share the blood of Christ out-poured?
- 4 The mys - t'ry of your pres-ence, Lord, no mor - tal tongue can tell:
- 5 You give your-self to us, O Lord; then self - less let us be,



so when you call your fam-'ly, Lord, we fol - low and re - joice.
that you should count us wor - thy, Lord, to share this heav'n - ly food.
Do not one cup, one loaf, de - clare our one - ness in the Lord?
whom all the world can - not con - tain comes in our hearts to dwell.
to serve each oth - er in your name in truth and char - i - ty.

COMMUNION HYMN • "WHAT FEAST OF LOVE"

Evangelical Lutheran Worship 487



1 What feast of love is of-fered here, what ban-quet come from heav - en?
2 What light of truth is of-fered here, what cov - e - nant from heav - en?
3 What wine of love is of-fered here, what crim-son drink from heav - en?



What food of ev - er - last-ing life, what gra - cious gift is giv - en?
What hope of ev - er - last-ing life, what won-drous word is giv - en?
What stream of ev - er - last-ing life, what pre - cious blood is giv - en?



This, this is Christ the king, the bread come down from heav - en.
This, this is Christ the king, the sun come down from heav - en.
This, this is Christ the king, the sweet - est wine of heav - en.



Oh, taste and see and sing! How sweet the man - na giv - en!
Oh, see and hear and sing! The Word of God is giv - en!
Oh, taste and see and sing! The Son of God is giv - en!

Stand.

PRAYER AFTER COMMUNION

We thank you, generous God,

**for the refreshment we have received
at your banquet table.**

**Send us now to spread your generosity into all the world,
through the one who is our dearest treasure,
Jesus Christ, our Savior and Lord.**

Amen.

DEACON SENDING

Deacons are called to “make Christ
and his redemptive love known by word and example.” (1 Timothy)

Such love is expressed in the extension of Holy Communion
to those who are homebound or hospitalized.

O God of tender compassion,

**as you healed the sick and welcomed the stranger, bless those who leave
this assembly to share the gifts of this table with our sisters and brothers
who are sick or homebound. May they be sustained by the love and
prayers of this community, and by the Bread of Life that satisfies all
hunger, Jesus Christ our Lord. Amen.**

BLESSING

Now may the God of peace, who brought back from the dead
our Lord Jesus, + the great shepherd of the sheep,
by the blood of the eternal covenant,
make you complete in everything good so that you may do his will,
working among us that which is pleasing in his sight,
through Jesus Christ, to whom be the glory forever and ever.

Amen.

SENDING HYMN • "LEAD ME, GUIDE ME"

Evangelical Lutheran Worship 768

Refrain

Lead me, guide me, a - long the way;

for if you lead me, I can - not stray.

Lord, let me walk each day with thee.

Lead me, O Lord, lead me.

1 I am weak and I need thy strength and pow'r
2 Help me tread in the paths of righ - teous - ness,
3 I am lost if you take your hand from me,

to help me o - ver my weak - est hour.
be my aid when Sa - tan and sin op - press.
I am blind with - out . . . thy light to see.

Help me through the dark - ness thy face to see.
I am put - ting all . . . my trust in thee.
Lord, just al - ways let me thy ser - vant be.

Refrain

Lead me, O Lord, lead me.

SENDING

Go in peace. Serve in love.

Thanks be to God.

POSTLUDE

*Flowers on the altar today
are given to the glory of God
by Glenn and Carol Petersen
in honor of their fiftieth wedding anniversary
and in celebration of Glenn's birthday.*

WORSHIP NOTES

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Worship leaders include:

Both services

- J PREACHER: Pastor Eric Bostrom.
- J PRESIDERS: Pastor Eric Bostrom.
- J ASSISTING MINISTER: Ken Edmonds.
- J DIRECTOR of MUSIC MINISTRIES: Brenna Sage.
- J VIDEOGRAPHER: David Burch.
- J ALTAR GUILD: Janice Harrison, Janet Larson, Angela Machumu.

- J USHERS: Fred Albert (head usher), Ken Johnson, Terry Johnson.
- J GREETERS: Ellen Leapaldt.
- J LECTOR: Megan Hutton.
- J COMMUNION ASSISTANTS: Carol Petersen, Glenn Petersen.
- J SOUND: Beth Ann Johnson.

MOUNTAIN VIEW LUTHERAN CHURCH

3505 - 122nd Avenue East, Edgewood WA 98372
www.mtviewlutheran.org • 253-863-5171

July at MVLC

Sundays in July • 9:30 a.m.

Summer “Unified” Worship Services = 7/2 + 7/9 + 7/16 + 7/23 + 7/30.

Saturday, July 1 • 9:00 a.m.

MVLC Bike Ride on the Foothills Trail, starting on the trailhead near Farm 12.

Sunday, July 2 • 3:00 a.m.

Taste of the Northwest at the Puyallup Fairgrounds. MVLC group photo at 3 p.m.

Tuesday, July 4

MVLC Office Closed in observance of Independence Day.

Sunday, July 9 • 11:00 a.m.

20 Years of Ordination Anniversary Brunch for Pastor Eric in the LTH.

Monday, July 10 through Friday, July 14

“Compassion Camp” Vacation Bible School each day from 9:00 a.m. to 12 noon.

Saturday, July 15 • 10:00 a.m. to 4:00 p.m.

Edgewood Community Picnic.

Wednesday, July 19 • 5:00 p.m.

Game Night in the Life Together Hall.

Sunday, July 16 through Friday, July 21

MVLC Middle School Youth summer trip to Flathead Lutheran Bible Camp.

Saturday, July 22 • 7:00 a.m.

Grand Park Hike at Mount Rainier.

Sunday, July 30 • 1:00 p.m.

MVLC at Tacoma Rainiers Baseball Game.

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