

GOOD FRIDAY

Tenebrae Service • Friday, April 10, 2020



Tenebrae

(Latin for "darkness") is a religious service of Western Christianity held during the three days preceding Easter, and characterized by gradual extinguishing of candles.

You are encouraged to light six candles before the service starts and extinguish one candle at the end of each of these readings:

- 1.** *The Arrest.*
- 2.** *The Interrogation.*
- 3.** *The Trial, Part I.*
- 4.** *The Trial, Part II.*
- 5.** *The Crucifixion.*
- 6.** *The Burial.*

Call to Worship

Psalm 22:9-11.

P It was you who took me from the womb;
C **you kept me safe on my mother's breast.**

P On you I was cast from my birth,
C **and since my mother bore me
you have been my God.**

P Do not be far from me,
C **for trouble is near
and there is no one to help.**

Nothing Can Trouble

Congregation sings.

Ostinato Refrain

1.

Noth-ing can trou-ble, noth-ing can fright-en. Those who seek God shall

2.

nev-er go want - ing. God a - lone fills us.

The musical score is written in 4/4 time. The first system consists of a treble and bass staff. The treble staff contains a melody with eighth and quarter notes, and the bass staff contains a steady accompaniment of quarter notes. A bracket labeled '1.' spans the final two measures of the first system. The second system also has a treble and bass staff. The treble staff has a repeat sign followed by a key signature change to one sharp (F#) and a final cadence. The bass staff continues the accompaniment. A bracket labeled '2.' spans the final two measures of the second system.

Gathering Prayer

- P** Almighty and eternal God,
you have shown your glory to all nations in Jesus Christ.
With heart and mind we draw near to Gethsemane,
hearing once again of our Lord's passion, death,
and sacrifice for all humankind.
Grant that we who follow may at all times
find mercy and compassion in him,
Jesus Christ, our Savior and Lord.
- C** **Amen.**

The Passion according to John

The Arrest.

John 18:1-11

- ❑ O my people,
O my church,
what have I done to you?
How have I offended you?
Answer me.
- ☑ **Holy God,
holy and mighty,
holy and immortal,
have mercy on us.**

Extinguish the first candle.

Ah, Holy Jesus

Piano meditation.

The Passion according to John

The Interrogation.

John 18:12-27

- Ⓛ O my people,
O my church,
what more could I
have done for you?
Answer me.
- Ⓒ **Holy God,
holy and mighty,
holy and immortal,
have mercy on us.**

Extinguish the second candle.

Ah, Holy Jesus

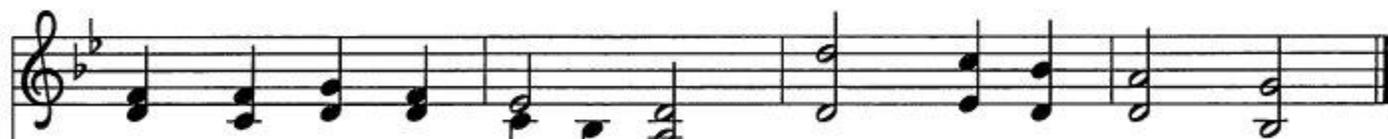
Congregation sings.



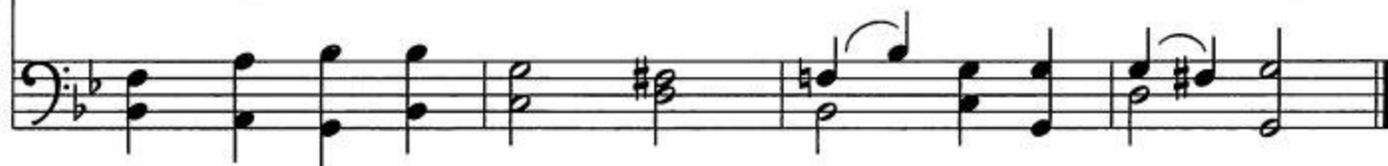
1 Ah, ho - ly Je - sus, how hast thou of - fend - ed that we to
2 Who was the guilt - y? Who brought this up - on thee? A - las, my



judge thee have in hate pre - tend - ed? By foes de - rid - ed,
trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,



by thine own re - ject - ed, O most af - flict - ed.
I it was de - nied thee; I cru - ci - fied thee.



The Passion according to John

The Trial, Part I.

John 18:28-40

- Ⓛ O my people,
O my church,
what more could I
have done for you?
Answer me.
- ☑ **Holy God,
holy and mighty,
holy and immortal,
have mercy on us.**

Extinguish the third candle.

Jesus, Remember Me

Piano meditation.

The Passion according to John

The Trial, Part II.

John 19:1-16a

- Ⓛ O my people,
O my church,
what more could I
have done for you?
Answer me.
- ☩ **Holy God,
holy and mighty,
holy and immortal,
have mercy on us.**

Extinguish the fourth candle.

O Sacred Head

Congregation sings.



1 O sa - cred head, now wound - ed, with grief and shame weighed down,
2 How pale thou art with an - guish, with sore a - buse and scorn;
3 What lan - guage shall I bor - row to thank thee, dear - est friend,



now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;
how does thy face now lan - guish, which once was bright as morn!
for this thy dy - ing sor - row, thy pit - y with - out end?



O sa - cred head, what glo - ry, what bliss till now was thine!
Thy grief and bit - ter pas - sion were all for sin - ners' gain;
Oh, make me thine for - ev - er, and should I faint - ing be,



Yet, though de - spised and gor - y, I joy to call thee mine.
mine, mine was the trans - gres - sion, but thine the dead - ly pain.
Lord, let me nev - er, nev - er out - live my love to thee.



The Passion according to John

The Crucifixion.

John 19:16b-30

- Ⓛ O my people,
O my church,
what more could I
have done for you?
Answer me.
- ☪ **Holy God,
holy and mighty,
holy and immortal,
have mercy on us.**

Extinguish the fifth candle.

Were You There?

Vocal meditation.

The Passion according to John

The Burial

John 19:31-42

Extinguish the sixth, and final, candle.

There is a moment of silence.

Bidding Prayers

The presiding pastor leads the invitations to prayer (the bids), each signified by starting with “Let us pray for...” Silence for prayer follows each bid. The presiding pastor leads the prayer that concludes each silence.

▣ Let us pray for...

Silent prayer.

▣ Almighty and eternal God...
We ask this through Christ our Lord.

▣ **Amen.**

▣ Finally, let us pray for all those things for which our Lord would have us ask.

The Lord's Prayer

☒ **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

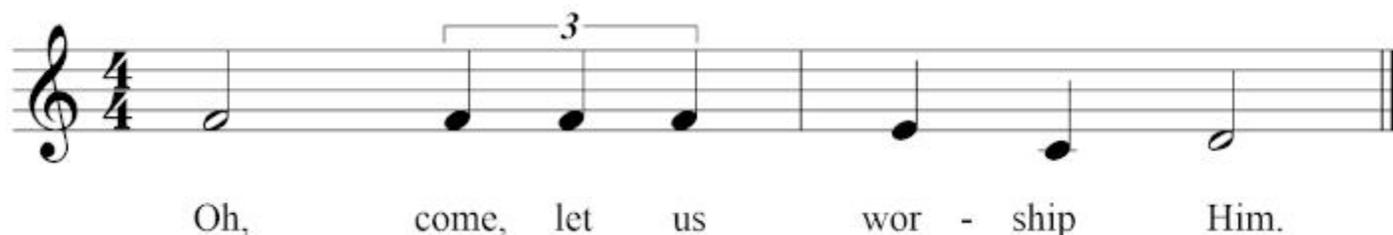
**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

There is a moment of silence.

Adoration of the Cross

P Behold, the life-giving cross on which was hung the salvation of the world.

C



Oh, come, let us wor - ship Him.

Silence.

P Behold, the life-giving cross on which was hung the salvation of the world.

C *Sing* **“Oh, come, let us worship Him.”**

Silence.

P Behold, the life-giving cross on which was hung the salvation of the world.

C *Sing* **“Oh, come, let us worship Him.”**

Silence.

P We adore you, O Christ, and we bless you.

C **By your holy cross you have redeemed the world.**

We conclude in silence.

You may kneel and make + the sign of the cross.

Worship Notes

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Images printed include:

- ⌋ Front cover: “Holy Icon of the Denial,” watercolor, India ink, and iridescent calligraphy ink, © 2020, by Troy Kehm-Goins.
- ⌋ “Again Peter denied it, and at that moment the cock crowed.” (John 18:27)
- ⌋ The full silver moon becomes the halo of the icon, wrapped in barbed wire, as though the crown of thorns that will be placed on Christ in his public humiliation.

Songs printed include:

- ⌋ “Nada Te Turbe/Nothing Can Trouble.” Text: St. Teresa of Jesus; Taizé Community. Music: Jacques Berthier. Text and music © 1986, 1991 Les Presses de Taizé, GIA Publications, agent. All rights reserved. Reprinted under OneLicense.net #A-709305.
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DIRECTOR of MUSIC MINISTRIES • Susan Bloomfield

CANTOR • Geoffrey Boers

LECTOR • Bob Linden

LECTOR • Jim Hushagen

SOUND • Beth Ann Johnson

VIDEO • Phil Edlund

Support MVLC

Mission and Ministry

During the Holy Week worship services, we typically provide three additional occasions for God's people to respond to the promise of the Resurrection: Maundy Thursday, Good Friday, and Easter Vigil. We hope that you will contemplate your faithful response to these with your offering this week.

Ways that you can give electronically:

TEXT

-)] Text "Give" to 253-292-9599.
-)] You will be sent a message to (a) text your giving amount and/or (b) set up recurring giving.

ONLINE via the MVLC WEBSITE

-)] Visit www.mtviewlutheran.org.
-)] Hover over the "GIVE" dropbox.
-)] Choose "Make a Donation via Bank Account" or "Make a Donation via Credit/Debit Card."
-)] Fill out all information on the page and then click the blue "GIVE" button.
-)] If you want it to remember your information, visit "SIGN IN" and create an account.
-)] NOTE: Online giving is a one-time gift unless you check "Make this Gift Recurring."