



In the order of service, the words
that are spoken by a leader are in regular type.

Words spoken by the assembly are in boldface type.

For music, the words in regular type are sung by all,
unless otherwise noted.

My soul magnifies the Lord,
and my spirit rejoices
in God my Savior,
for he has looked with favor
on the lowliness of his servant.

Surely, from now on
all generations
will call me blessed;
for the Mighty One
has done great things for me,
and holy is his name.

MAGNIFICAT
Luke 1:46-49

Prelude

Welcome / Announcements

Confession

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, + one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

We confess our sin in the presence of God and of one another.

Silence is kept for reflection.

When our spirits despair and we deny our blessedness,
when we ignore the mighty things you have done,
forgive us, O God.

When we doubt your mercy,
when we are proud in the thoughts of our hearts,
forgive us, O God.

When our power rests on the oppression of others,
when our wealth causes others to go hungry,
forgive us, O God.

Silence is kept for reflection.

Help us, your servants, according to the promises you have made.

Absolution

The ancient promises of God are fulfilled.
God forgives us and does not forget us.
God's mercy extends from generation to generation.
Oh how our souls rejoice in God!

Amen.

Opening Hymn • "Awake! Awake, and Greet the New Morn"

Evangelical Lutheran Worship 242



1 A - wake! A - wake, and greet the new morn, for
2 To us, to all in sor - row and fear, Em -
3 In dark - est night his com - ing shall be, when



an - gels her - ald its dawn - ing. Sing out your joy, for
man - u - el comes a - sing - ing, his hum - ble song is
all the world is de - spair - ing, as morn - ing light so



soon he is born, be - hold! the Child of our long - ing.
qui - et and near, yet fills the earth with its ring - ing;
qui - et and free, so warm and gen - tle and car - ing.



Come as a ba - by weak and poor, to bring all hearts to -
mu - sic to heal the bro - ken soul and hymns of lov - ing -
Then shall the mute break forth in song, the lame shall leap in



geth - er, he o - pens wide the heav'n - ly door and
kind - ness, the thun - der of his an - thems roll to
won - der, the weak be raised a - bove the strong, and



lives now in - side us for - ev - er.
shat - ter all ha - tred and blind - ness.
weap - ons be bro - ken a - sun - der.

Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Prayer of the Day

Stir up your power, Lord Christ, and come.

By your merciful protection awaken us
to the threatening dangers of our sins,
and keep us blameless until the coming of your new day,
for you live and reign with the Father and the Holy Spirit,
one God, now and forever.

Amen.

Advent Wreath Reading based upon "The Magnificat"

Blessed are you, God of Joseph and Mary,
for your promise to transform weapons of war
into implements of planting and harvest,
into instruments of peace.

Blessed are you for your promise
that our long night of sin is far gone
and your day of our salvation is ever-dawning.

As we light the first candle,
wake us from our slumber and silence,
wrap us in your light, empower us to live justly,
and guide us always along the path of peace.

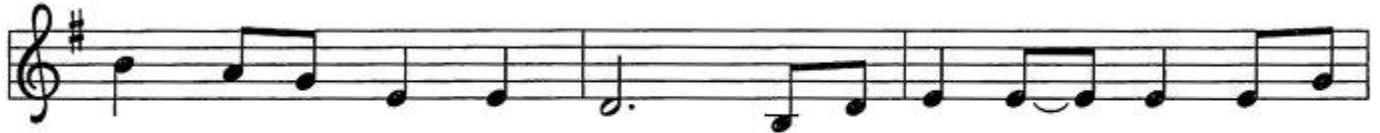
O household of Mary, come,
walk into the light of Jesus our Lord. Amen.

Reading Response • "Canticle of the Turning"

Evangelical Lutheran Worship 723



1 My soul cries out with a joy - ful shout that the



God of my heart is great, and my spir - it sings of the



won - drous things that you bring to the ones who wait.



You fixed your sight on your ser - vant's plight, and my



weak - ness you did not spurn, so from east to west shall my



name be blest. Could the world be a - bout to turn?



My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

First Reading

A reading from Isaiah.

Isaiah 64:1-9

O that you would tear open the heavens and come down, so that the mountains would quake at your presence— as when fire kindles brushwood and the fire causes water to boil— to make your name known to your adversaries, so that the nations might tremble at your presence! When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence. From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him. You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself we transgressed.

We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away. There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity. Yet, O Lord, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. Do not be exceedingly angry, O Lord, and do not remember iniquity forever. Now consider, we are all your people.

The Word of the Lord.

Thanks be to God.

Psalm 80 • “Lord, Make Us Turn to You”

OneLicense #97693

Cantor sings the refrain first, then all repeat.

Cantor sings verses; congregation sings refrain.



Lord, make us turn to you, Lord, make us



turn to you; let us see your face and



we shall be saved.

O shepherd of Israel, hear us,
enthroned on the cherubim, shine forth.
Rouse up your might and come to save us. **Refrain.**

God of hosts, turn again, we implore;
look down from heaven and see.
Visit this vine and protect it,
the vine your right hand has planted,
The son of man you have claimed for yourself. **Refrain.**

May your hand be on the man at your right hand,
the son of man you have confirmed as your own.
And we shall never forsake you again;
give us life that we may call upon your name. **Refrain.**

Second Reading

A reading from First Corinthians.

1 Corinthians 1:3-9

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind— just as the testimony of Christ has been strengthened among you— so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

The Word of the Lord.

Thanks be to God.

Gospel Acclamation

Evangelical Lutheran Worship 175

Congregation: refrain; cantor: verse.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

O come, O come, Emmanuel,
and fill our lives, all dark and fear dispel,
as once an exiled Israel you found,
redeemed, restored, and set on holy ground.
Refrain.

Gospel

The Holy Gospel according to Mark.

Glory to you, O Lord.

Mark 13:24-37

[Jesus said:] “In those days, after that suffering,

the sun will be darkened,
and the moon will not give its light,
and the stars will be falling from heaven,
and the powers in the heavens will be shaken.

Then they will see ‘the Son of Man coming in clouds’ with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

“From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away.

“But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake.”

The Gospel of our Lord.

Praise to you, O Christ.

Sermon

“...all you want for Advent is, what exactly?...”

Rev. Kim Latterell.

Silence for reflection and self-examination.

Hymn of the Day • “Stay Awake, Be Ready”

LifeSongs 1

(clap)

Stay a-wake, be read-y. You do not know the hour when the
Lord is com-ing. Stay a-wake, be read-y. The Lord is com-ing
soon! Al-le - lu - ia, al-le - lu - ia! The Lord is com-ing soon.

2 Change your lives, he's coming.
The one who is the light
of the world is coming.
Change your lives, he's coming.
The reign of God is near!
Alleluia, alleluia!
The reign of God is near.

Apostles' Creed

Together, we confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

God of power and might,
tear open the heavens and come quickly to this weary world.
Hear our prayers for everyone in need.

A brief silence.

At the conclusion of each petition:

Lord, in your mercy,
hear our prayer.

Draw near to us, O God,
and receive our prayers for the sake of your Son,
Jesus Christ our Lord.

Amen.

Sharing the Peace

The peace of the Lord be with you always.
And also with you.

Offering Prayer

Dear God,
you blessed Mary by making her the mother
of your only Son, Jesus Christ.

You have blessed us, as well, with the gift of your Son,
and indeed, with the gift of life itself.

Out of all these blessings,
we give back our offerings to you this day.

Knowing that your promises will be fulfilled,
we pledge our lives to you in anticipation
of the coming of the one who brings peace to all.

Amen.

Great Thanksgiving

God is with us.

We are not alone.

Christ is present here.

The Spirit moves within us.

We give thanks to God.

In memory and in hope.

Blessings be to you, Creator God, for in the beginning you brought light and life to the world and you continue to bring it love and light everlasting.

You came to a young woman named Mary and laid out the promise in a new way: promising her a son, who would be called Jesus; promising her that in her son the world would be changed.

And now as we prepare for that child to be born, we echo the ancient cry:
O come, O come Emmanuel.

And we lift our voices together with the praise of the ages:

Sanctus

cyberhymnal.org

O ho-ly, ho-ly, ho-ly God, O God of time and space. All earth and sea and

The first system of musical notation for the Sanctus, measures 1-6. It features a treble and bass clef with a key signature of one sharp (F#). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "O ho-ly, ho-ly, ho-ly God, O God of time and space. All earth and sea and".

7 sky a - bove bear wit - ness to your Grace. Ho - san - na in the

The second system of musical notation, measures 7-10. It continues the melody and accompaniment. The lyrics are: "sky a - bove bear wit - ness to your Grace. Ho - san - na in the".

11 high - est heav'n, cre - a - tion sings your praise. And bles - sed is the

The third system of musical notation, measures 11-14. The lyrics are: "high - est heav'n, cre - a - tion sings your praise. And bles - sed is the".

15 One who comes and bears Your name al - ways.

The fourth system of musical notation, measures 15-18. The lyrics are: "One who comes and bears Your name al - ways." The system concludes with a double bar line.

Thanksgiving at the Table

Gathering the disciples together in an upper room to share the story of liberation, he prepared them for liberation anew. At the end of the meal Jesus took bread, blessed and broke it, then passed it to them saying:

*Take and eat.
This bread is my body of Life,
broken by the world.
Eat it in remembrance of me.*

After that Jesus took the cup, blessed it, and passed it to them saying:

*This cup is the sign of the New Covenant.
Whenever you drink it remember me,
for I shall not eat or drink of it again
until the time of the heavenly banquet.*

**We remember how he poured
his love out on all he met
and look forward to his return
and the coming reign of peace, love, and justice.**

God, you poured out your Spirit upon Mary and she sang words of defiance and hope. Pour out your Spirit upon us gathered here. Strengthen us in our time of waiting and working for peace and justice. Gift us with courage to make the Christmas promise a reality. **Amen.**

The Lord's Prayer

And now, as beloved children of a loving Parent, we pray:

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

**thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread;

**and forgive us our trespasses,
as we forgive those
who trespass against us;**

**and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Invitation to Communion

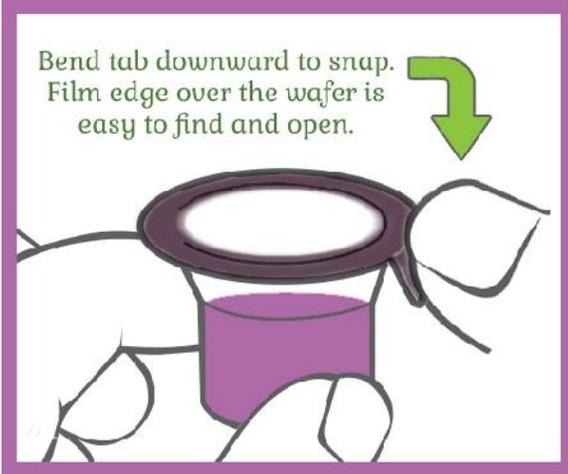
The Bread we break is the Bread of Life.
The Cup we share is the Cup of Promise.
These are the gifts of God for the people of God.
Thanks be to God.

Come and eat, the banquet is ready.

Communion

The body of Christ, given for you.

The blood of Christ, shed for you.



Open Wafer

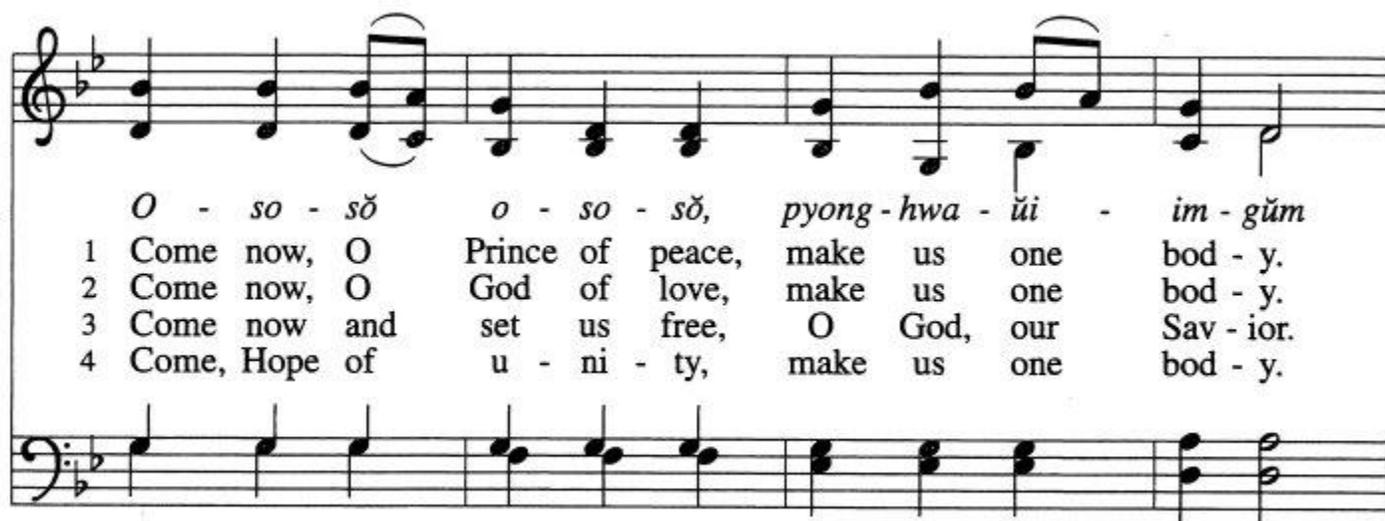
The cup has a clear film top that noticeably reveals the wafer compartment. Lift the film to open and receive your wafer. (Hint: Bending the tab downward to snap will release the air tight seal on the film and make the edge very easy to find and open.)

Open Cup

Open the cup by peeling back the pre-cut tab on the foil seal to drink the juice.

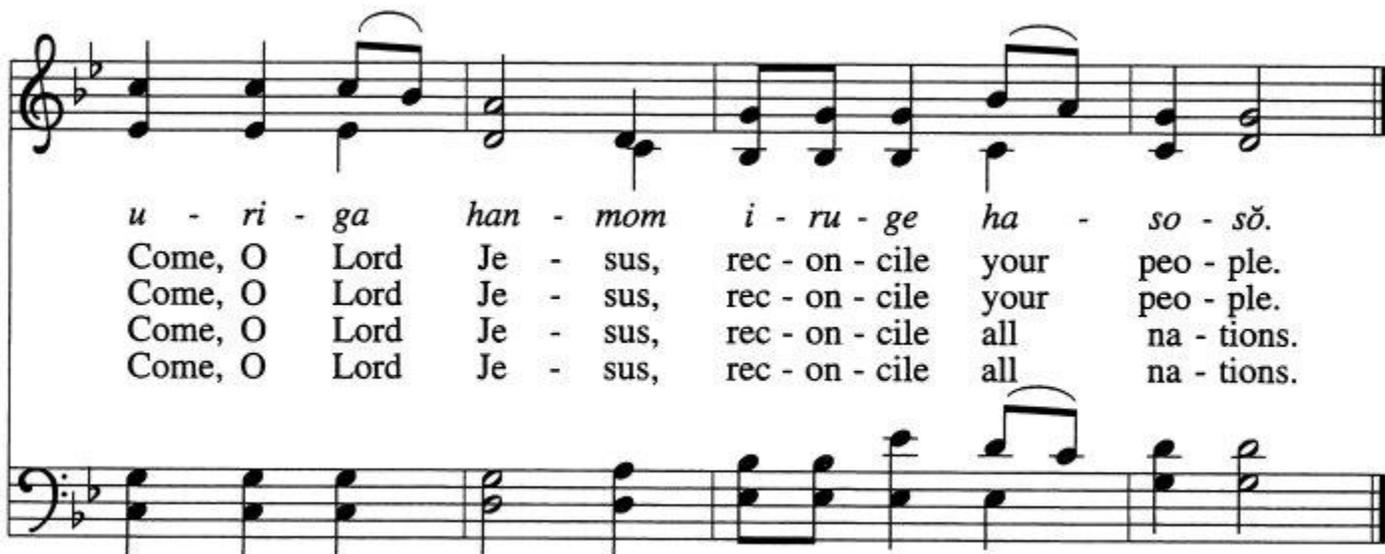
Communion Song • "Come Now, O Prince of Peace"

Evangelical Lutheran Church 247



O - so - sŏ o - so - sŏ, pyong - hwa - ũi - im - gŭm

1 Come now, O Prince of peace, make us one bod - y.
2 Come now, O God of love, make us one bod - y.
3 Come now and set us free, O God, our Sav - ior.
4 Come, Hope of u - ni - ty, make us one bod - y.



u - ri - ga han - mom i - ru - ge ha - so - sŏ.

Come, O Lord Je - sus, rec - on - cile your peo - ple.
Come, O Lord Je - sus, rec - on - cile your peo - ple.
Come, O Lord Je - sus, rec - on - cile all na - tions.
Come, O Lord Je - sus, rec - on - cile all na - tions.

Communion Sending Prayer

We pray:

O God of pregnant expectations, O God of Christmas promise, we have eaten and drunk from your table. Fill us with hope in a world of despair. Make us beacons of hope as we wait for the day when the world will be changed. Grant that this taste of your banquet which is to come will give us the hunger for peace and justice in our community and around the world. Amen.

Blessing

The mercy of God,
which extends from generation to generation,
be with you now and forever.

Amen.

The illumination of the Holy Spirit,
prepare you for the coming of our Lord.

Amen.

The peace of the Christ child,
who comes to partner with us,
bring forth through you
the kingdom that will never end.

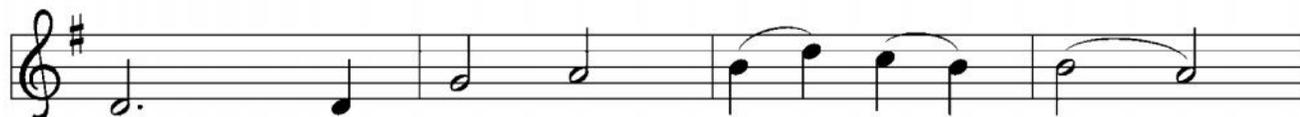
Amen.

Sending Hymn • "Lo! He Comes with Clouds Descending"

Evangelical Lutheran Worship 435



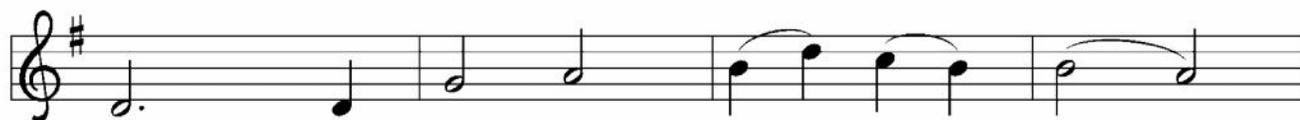
1 Lo! he comes with clouds de - scend - ing,
2 Now re - demp - tion, long - ex - pect - ed,
3 Yea, a - men, let all a - dore thee,



once for our sal - va - tion slain;
comes in sol - emn splen - dor near;
high on thine e - ter - nal throne;



thou - sand thou - sand saints at - tend - ing
all the saints this world re - ject - ed
Sav - ior, take the pow'r and glo - ry,



join to sing the glad re - frain:
thrill the trum - pet sound to hear:
claim the king - dom as thine own.



Al - le - lu - ia, al - le - lu - ia, al - le -
Al - le - lu - ia, al - le - lu - ia, al - le -
Al - le - lu - ia, al - le - lu - ia, al - le -



lu - ia! Christ the Lord re - turns to reign.
lu - ia! See the day of God ap - pear!
lu - ia! Thou shalt reign, and thou a - lone!

Dismissal

Go in peace, strive for peace,
for Christ is with you.

Thanks be to God.

Postlude

*For those participating in worship from home,
please register your worship attendance online at
www.mtviewlutheran.org/worshipattendance*

*Please submit prayer requests online at
www.mtviewlutheran.org/prayerrequest*

Offering

We give to the Lord of our tithes and offerings.

You can mail an offering to:

Mountain View Lutheran Church
3505 - 122nd Ave E
Edgewood WA 98372

Ways that you can give electronically:

TEXT

-)] Text “Give” to 253-292-9599.
-)] You will be sent a message to (a) text your giving amount and/or (b) set up recurring giving.

ONLINE via the MVLC WEBSITE

-)] Visit www.mtviewlutheran.org.
-)] Hover over the “GIVE” dropbox.
-)] Choose “Make a Donation via Bank Account” or “Make a Donation via Credit/Debit Card.”
-)] Fill out all information on the page and then click the blue “GIVE” button.
-)] If you want it to remember your information, visit “SIGN IN” and create an account.
-)] NOTE: Online giving is a one-time gift unless you check “Make this Gift Recurring.”

Worship Leaders

PREACHER/PRESIDER

Pastor Kim Latterell

DIRECTOR of MUSIC MINISTRIES

Susan Bloomfield

LECTOR

Pat Clement

VIDEOGRAPHER

David Burch

VIDEO OVERLAY

Marlene Wright

SOUND

Beth Ann Johnson

ALTAR GUILD

Flora Larson, Diane Nelson

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3505 - 122nd Ave E, Edgewood WA 98372

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Mountain View Lutheran Church

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Mountain View Community Center

-] [website: www.mtviewcommunitycenter.org](http://www.mtviewcommunitycenter.org)
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